

**Advertisement for the post of Members in Uttarakhand Real Estate Appellate Tribunal**

**1- Name of the Post: Members (01 Judicial Member & 01 Technical or Administrative Member)**

**2- Eligibility Criteria for Members:**

The eligibility criteria for the post of Members of the Uttarakhand Real Estate Appellate Tribunal is as follows:-

<b>S. No.</b>	<b>Name of the Post</b>	<b>Number of Position</b>	<b>Eligibility, Knowledge &amp; Experience</b>
<b>1</b>	Judicial Member	01	Person who has held a judicial office in the territory of India for <b>at least fifteen years</b> or has been a member of the Indian Legal Service and has held the post of Additional Secretary of that service or any equivalent post, or has been an advocate for <b>at least twenty years</b> with experience in dealing with real estate matters.
<b>2</b>	Technical or Administrative Member	01	Person who is well-versed in the field of urban development, housing, real estate development, infrastructure, economics, planning, law, commerce, accountancy, industry, management, public affairs or administration and possesses experience of <b>at least twenty years</b> in the field or who has held the post in the Central Government, or a State Government equivalent to the post of Additional Secretary to the Government of India or an equivalent post in the Central Government or an equivalent post in the State Government.

**3- Age limit and term of office:**

As per section 47 of the Real Estate (Regulation and Development) Act, 2016, the Members shall hold office for a term not exceeding 5 (five) years from the date on which they enter upon their office, or until they attain the age of 65 (sixty five) years, whichever is earlier, and shall not be eligible for re-appointment.

**4- Salary & Allowances:**

As per Rule 26 of the Uttarakhand Real Estate (Regulation and Development) (General) Rules, 2017, the salaries and allowances payable to the Members of the Appellate Tribunal shall be as follows:

1- The Member shall be paid a monthly salary equivalent to the salary drawn at the maximum of the scale of pay of Principal Secretary to the State.

Provided that any person who has held a post with the Government, senior than that of Principal Secretary to the State Government, prior to becoming a Member, he shall be paid a monthly salary corresponding to the post at which he retired.

2- The Members shall be entitled to thirty days of leave for every completed year of service.

3- The other allowances and conditions of service of the Member shall be such as may be determined by the appropriate Government from time to time.

The interested applicants are advised to go through the provisions of the Real Estate (Regulation and Development) Act, 2016 and Uttarakhand Real Estate (Regulation and Development) Rules, 2017 and satisfy themselves about roles, responsibilities, functions and other conditions as Members.

5- Submission of application:

The applicants who fulfil the criteria given above may send their application in the prescribed Application Format (**Annexure A**) as hosted in the website [www.uhuda.org.in](http://www.uhuda.org.in) under **RERA online link** along with self attested copies of supporting documents, through registered post or in person, to the office of Secretary, Uttarakhand Real Estate Regulatory Authority (UKERA), Dehradun by 5.00 P.M on or before, 06.01.2023. The applicants working in the Government/PSUs/Autonomous Bodies etc., must send their applications through proper channel along with self-attested copies of the supporting documents. The Government reserves the right to reject any/ or all applications received for the posts of Members (01 Judicial Member & 01 Technical or Administrative Member) without assigning any reason thereof.

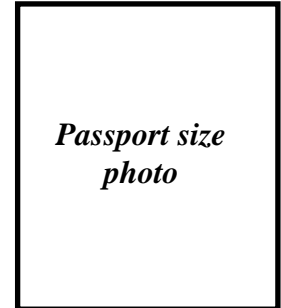
**APPLICATION FORMAT**

**1. Post Applied For:**

(i) Judicial Member [ ]

(ii) Technical or Administrative Member [ ]

*(Please tick on applicable box)*



**2- Full Name (in block letters):**

**3- Father's Name**

**4- Date of Birth (DD/MM/YY):**

**5- Educational Qualifications:**

S. No	College/University	Degree (Graduation/Post- Graduation/ Doctorate) obtained	Year Attended
1	2	3	4
1-			
2-			
3-			

**6- Permanent Residential Address:**

**7- Address for Correspondence:**

**8- Mobile/Phone Number:**

**9- e-mail Id:**

**10- (a) Whether in Service or retired at present:**

**(b) If in Service, nature of present employment:**

**(c) If retired, the date of retirement & the post last held in the Government / Department/  
other organization, as applicable:**

**11. Details of employment in chronological order: (please add rows as required)**

S. No.	Office/Institute /Organization/ Department	Central Service/State Service/Other	Designation	Duration		Scale of pay for Government employee		Total pay for Non-Government Employees
				From	To	Basic Pay	Grade Pay	
1	2	3	4	5	6	7	8	9
1-								
2-								

**12. Details of Experience & Knowledge in the fields, as specified under Eligibility Criteria (please add row as required)**

S. No.	Office/Institute /Organization/ Department	Designation	Duration		Details of Experience & Knowledge
			From	To	
1	2	3	4	5	6

12. Achievements/exemplary work statement in relevant field, and note on suitability for the post to be annexed.

**13. Additional Information, if any,**

**Declaration**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If at any time, I am found to have concealed/ distorted any material information; my appointment shall be liable to be summarily terminated without notice.

**Place:**

**Full Signature of the Applicant**

**14. List of Documents required:**

1. Proof of position last held (Self attested certificate)
2. Proof of qualification [Self attested copies of degree (graduation/post-graduation/ doctorate (Ph.D) obtained]
3. Proof of last salary drawn;
4. Affidavit/Undertaking for non pendency of any vigilance enquiry/criminal cases or any other cases/ enquiry.
5. Proof of Age;
6. NOC from current employer; if applicable

**List of Additional Documents provided, if any:**